

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NEW DELHI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	IMRANGANJ, SABRAHAD, SHAHGANJ, JAUNPUR , UTTAR PRADESH - 223101
5	PRINCIPAL NAME	Mr. Prabhat Pathak
6	PRINCIPAL QUALIFICATION	M.Com, M.A. B.Ed.
7	SCHOOL EMAIL ID	ndpsshg@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7269081017

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://ndpsshg.com/media/Trust_Deed.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://ndpsshg.com/media/NOC_aQVVad2.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://ndpsshg.com/media/Copies_of_the_recognition_certificate_under_RTE_Acr_2009_uEJaG9K.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://ndpsshg.com/media/Building_Safety_Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://ndpsshg.com/media/Copy_of_the_valid_Fire_Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://ndpsshg.com/media/Self_Certificate_New_1.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://ndpsshg.com/media/Safe_Drinking_Water_and_Water_Test_Report.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://ndpsshg.com/media/Fee_Structure_kZLr9tN.pdf
2	ANNUAL ACADEMIC CALENDER	https://ndpsshg.com/media/Academic_Calendar_2023-24_hYwUm7s.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://ndpsshg.com/media/SMC_ZlovxdC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://ndpsshg.com/media/PTA_MEMBERS_2.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. Prabhat Pathak
2	TOTAL NO. OF TEACHERS	13
	PGT	0
	TGT	4
	PRT	9
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Sangya
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Akanksha

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11720
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 60
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=Sa1fRtaXZ5k